

#### असाधारण

### **EXTRAORDINARY**

भाग II—खण्ड 3—उप-खण्ड (ii)

PART II—Section 3—Sub-section (ii) प्राधिकार से प्रकाशित

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NEW DELHI, SATURDAY, FEBRUARY 15, 2014/MAGHA 26, 1935

### पेट्रोलियम और प्राकृतिक गैस मंत्रालय

## अधिसूचना

नई दिल्ली, 10 फरवरी, 2014

**का.आ. 406(अ).**—केन्द्रीय सरकार को लोकहित में यह आवश्यक प्रतीत होता है कि पंजाब राज्य में भटिण्डा से जम्मू तक (भटिण्डा – जम्मू – श्रीनगर पाइपलाइन), प्राकृतिक गैस परिवहन के लिए जीऐसपीऐल इंडिया गैसनेट लिमिटेड, (जीआइजीऐल) द्वारा एक पाइपलाइन बिछाई जानी चाहिए:

और केन्द्रीय सरकार को ऐसी पाइपलाइन बिछाने के प्रयोजन के लिए यह आवश्यक प्रतीत होता है कि ऐसी भूमि मे जो इससे उपाबद्घ अनुसूची में वर्णित है, जिसमें उक्त पाइपलाइन बिछाऐ जाने का प्रस्ताव है, उपयोग के अधिकार का अर्जन किया जाए;

अतः अब, केन्द्रीय सरकार, पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम, 1962 (1962 का 50) की धारा 3 की उप-धारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, उस भूमि में उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है;

कोई व्यक्ति, जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से जिसको इस अधिसूचना से युक्त भारत के राजपत्र की प्रतियाँ साधारण जनता को उपलब्ध करा दी जाती हैं, इक्कीस दिन के भीतर भूमि के नीचे पाइपलाइन बिछाए जाने के लिए उसमें उपयोग के अधिकार के अर्जन के सम्बन्ध में सक्षम प्राधिकारी, भटिण्डा – जम्मू – श्रीनगर प्राकृतिक गैस पाइपलाइन परियोजना, जीऐसपीऐल इंडिया गैसनेट लिमिटेड, जिला राजस्व अधिकारी, उपायुक्त कार्यालय, सतलुज ब्लॉक, जिला प्रशासनिक कॉम्प्लेक्स, मोगा, पंजाब को लिखित रूप में आक्षेप भेज सकेगा ।

621 GI/2013 (1)

# अनुसूची

| तह       | सील : निहालसिंह वाला             | जिला : मोगा                         | राज्य :  | : पंजाब   |              |
|----------|----------------------------------|-------------------------------------|----------|-----------|--------------|
| क्रम सं. | ग्राम का नाम                     |                                     |          | क्षेत्रफल |              |
|          |                                  | खसरा नं.                            | हेक्टेयर | एयर       | वर्ग<br>मीटर |
| (1)      | (2)                              | (3)                                 | (4)      | (5)       | (6)          |
| 1        | दीना                             | 109//3                              | 00       | 02        | 26           |
|          | (अेच.बी.नं. 145)                 | 77 / / 15 / 2                       | 00       | 09        | 12           |
| 2        | रौंता                            | 132 / / 1                           | 00       | 01        | 38           |
|          | (अेच.बी.नं. 143)                 |                                     |          |           |              |
| 3        | पतो हिरा सिंघ                    | 92 / /6 / 1<br>89 / / 20            | 00       | 01        | 10           |
|          | (अेच.बी.नं. 154)                 | 89 / / 20                           | 00       | 02        | 14           |
|          |                                  | 89//9                               | 00       | 12        | 53           |
|          |                                  | 63 / /8                             | 00       | 03        | 08           |
| 4        | पतो दीदार सिंघ                   | 36 / /24                            | 00       | 02        | 65           |
|          | (अेच.बी.नं. 149)                 | 36 / / 17 / 1                       | 00       | 01        | 00           |
|          |                                  | 36 / /5                             | 00       | 02        | 34           |
| 5        | बारे वाला                        | 24 / /5 / 2<br>13 / / 7             | 00       | 03        | 88           |
|          | (अेच.बी.नं. 151)                 | 13 / /7                             | 00       | 01        | 87           |
| 6        | खोटा<br>(अंच.बी.नं. 152)         | 55 / / 23                           | 00       | 04        | 23           |
|          | तहसील : बघनीकलां                 | जिला : मोगा                         | राज्य :  | पंजाब     |              |
| 1        | राउके कलां                       | 227 / / 3                           | 00       | 02        | 27           |
|          | (अंच.बी.नं.103)                  | 155 / / 8                           | 00       | 01        | 77           |
|          | ,                                | 148 / / 14                          | 00       | 02        | 52           |
|          |                                  | 114//21/2                           | 00       | 03        | 52           |
|          |                                  | 114//12/2                           | 00       | 05        | 20           |
|          |                                  | 114//3/2/1                          | 00       | 02        | 52           |
|          |                                  | 114//3/2/2                          |          |           |              |
|          |                                  | 105 / / 17                          | 00       | 04        | 36           |
|          |                                  | 105//6                              | 00       | 02        | 68           |
|          |                                  | 27 / /16 / 2 / 2<br>28 / / 9        | 00       | 02        | 94           |
|          |                                  | 28 / / 9                            | 00       | 02        | 76           |
|          |                                  | 14 / / 10                           | 00       | 02        | 01           |
|          |                                  | 14//2/2                             | 00       | 03        | 94           |
|          | तहसील : मोगा                     | जिला : मोगा                         | राज्य :  | पंजाब     |              |
| 4        | बुटर पॅती ढिलों                  | 255 / /17 /2 /2                     | 00       | 0E        | 02           |
| 1        | ुटर पता । ढला<br>(अंच.बी.नं. 96) | 255 / / 17 / 2 / 2<br>255 / / 5 / 2 | 00       | 05<br>00  | 93<br>80     |
|          | (ગંબ.લા.૧. ૩૦)                   | 255 / / 5 / 5                       | 00       | 10        | 24           |
|          |                                  | 244 / / 25 / 1                      | 00       | 03        | 74           |
|          |                                  | 217 / 9 / 1                         | 00       | 10        | 95           |
|          |                                  | 177/6/1                             | 00       | 01        | 00           |
|          |                                  | 89 / / 12                           | 00       | 01        | 56           |
|          |                                  | 46//17/2                            | 00       | 02        | 26           |
| 2        | तखाणवघ                           | 63 / / 24 / 1                       | 00       | 02        | 65           |
|          | (अंच.बी.नं.42)                   | 63//6                               | 00       | 01        | 88           |
|          | , ,                              | 37//20/3                            | 00       | 02        | 52           |
|          |                                  | 37//1/2                             | 00       | 03        | 16           |
| 3        | झंडेवाला                         | 57 / / 24                           | 00       | 01        | 76           |
|          | (अच.बी.नं.2)                     | 57 / /14 / 2                        | 00       | 02        | 38           |
| 4        | <u>ढ</u> ुडीके                   | 107 / / 15                          | 00       | 02        | 80           |

|      | (a) + + + + + a)               | 70 / /00  | 00    | 0.4   | 0.5 |
|------|--------------------------------|---|-------|-------|-----|
|      | (अच.बी.नं.40)                  | 78 / /22  | 00    | 04    | 05  |
|      |                                | 78 / /19  | 00    | 01    | 95  |
|      |                                | 78 / / 8 मीन  | 00    | 09    | 22  |
|      |                                | 78 / / 8 मीन  | 00    | 0.4   | 00  |
|      |                                | 78 / /3   | 00    | 01    | 00  |
|      |                                | 75 / /24  | 00    | 08    | 62  |
|      |                                | 75 / / 17 / मीन   | 00    | 02    | 65  |
|      |                                | 75 / / 17 / मीन   | 00    | 05    | 76  |
|      |                                | 75 / /15  | 00    | 03    | 79  |
|      |                                | 75 / /6 / 2   | 00    | 06    | 10  |
|      |                                | 75 / /6 / 1   | 00    | 06    | 49  |
|      |                                | 75 / / 5  | 00    | 05    | 77  |
|      |                                | 50 / /21  | 00    | 11    | 68  |
|      |                                | 50 / /20 / 2  | 00    | 10    | 56  |
|      |                                | खसरा नं. 50 / /20 / 2 ओर<br>50 / /20 / 1 के बीच में<br>50 / /20 / 1 | 00    | 01    | 26  |
|      |                                | 50//20/1  | 00    | 01    | 00  |
|      |                                | 50//11/1  | 00    | 03    | 39  |
|      |                                | 50 / / 12   | 00    | 04    | 77  |
|      |                                | 50//9   | 00    | 12    | 86  |
|      |                                | 50//2/2   | 00    | 05    | 56  |
|      |                                | 50//2/1   | 00    | 04    | 53  |
|      |                                | 46//22/2  | 00    | 12    | 14  |
|      |                                | 46 / /22 / 2<br>46 / / 19   | 00    | 11    | 96  |
|      |                                | 46 / / 12 / 1   | 00    | 03    | 94  |
|      |                                | 46 / / 12 / 2   | 00    | 05    | 07  |
|      |                                | 46//9   | 00    | 05    | 13  |
|      |                                | 46//2/2   | 00    | 01    | 31  |
|      |                                | 46//3/1   | 00    | 05    | 77  |
|      |                                | 25 / /23  | 00    | 11    | 74  |
|      |                                | 25 / / 18   | 00    | 12    | 14  |
|      |                                | 25 / / 13   | 00    | 11    | 46  |
|      |                                | 25//8/2   | 00    | 07    | 59  |
|      |                                | 25//8/1   | 00    | 04    | 55  |
|      |                                | 25 / /3   | 00    | 11    | 46  |
|      |                                | 22 / / 23   | 00    | 12    | 14  |
|      |                                | 22 / / 18 / 2   | 00    | 03    | 16  |
|      |                                | 22 / / 18 / 1   | 00    | 04    | 95  |
|      |                                | 22 / / 13   | 00    | 10    | 74  |
|      |                                | 22//8/1   | 00    | 06    | 91  |
|      |                                | 22//7/2   | 00    | 00    | 47  |
|      |                                | 22 / / 4  | 00    | 04    | 09  |
|      |                                | 22 / /3   | 00    | 02    | 78  |
|      |                                | खसरा नं. 22 / / 4 ओर 3 / 23 / 2 के बीच<br>में                       | 00    | 01    | 00  |
|      |                                | 3//23/2   | 00    | 00    | 40  |
|      |                                | 3//24   | 00    | 12    | 23  |
|      |                                | 3//17   | 00    | 08    | 30  |
| तहसी | न : घरमकोट                     | जिला : मोगा   | राज्य | पंजाब |     |
| 1    |                                | 808   | 00    | 02    | 59  |
|      | कोकरी बुटरा<br>(अंच.बी.नं.282) | 802   | 00    | 01    | 85  |
|      | ,                              | 793   | 00    | 04    | 01  |
|      |                                | 668   | 00    | 04    | 41  |
|      |                                | 637   | 00    | 04    | 43  |
|      |                                | 636   | 00    | 05    | 32  |
|      |                                |   |       |       |     |

|   |                     | 620 / 1                             | 00 | 02 | 21 |
|---|---------------------|-------------------------------------|----|----|----|
| 2 | तलवंडी मलीआं        | 66//15/1                            | 00 | 03 | 96 |
|   | (अेच.बी.नं.281)     |                                     |    |    |    |
| 3 | किशनपुरा खुर्द      | 39 / / 27                           | 00 | 03 | 43 |
|   | (अेच.बी.नं.278)     | 67                                  | 00 | 13 | 69 |
|   |                     | खसरा नं. 67 ओर 29 / / 19 के बीच में | 00 | 04 | 30 |
|   |                     | (सरकारी स्टेट हाईवे)                |    |    |    |
|   |                     | 72                                  | 00 | 05 | 22 |
| 4 | किशनपुरा कलां जनुबी | 277 / / 13 / 1                      | 00 | 11 | 49 |
|   | (अंच.बी.नं.279)     | 254 / / 25                          | 00 | 12 | 10 |
|   |                     | 254 / 16                            | 00 | 11 | 09 |
|   |                     | 254 / / 15                          | 00 | 12 | 10 |
|   |                     | 254 / / 6                           | 00 | 12 | 10 |
|   |                     | 254 / / 5 / 2                       | 00 | 06 | 04 |
|   |                     | 254 / / 5 / 1                       | 00 | 06 | 05 |
|   |                     | 207 / / 20 / 1                      | 00 | 02 | 52 |
|   |                     | 196 / / 13 / 3                      | 00 | 06 | 10 |

[फा. सं. एल-१४०१४/१३/२०१३-जीपी]

श्रीप्रकाश अग्रवाल, अवर सचिव

# MINISTRY OF PETROLEUM AND NATURAL GAS NOTIFICATION

New Delhi, the 10th February, 2014

**S.O.** 406(E).—Whereas, it appears to the Central Government that it is necessary in the public interest that for the transportation of Natural Gas from Bhatinda to Jammu (Bhatinda – Jammu – Srinagar Pipeline), a pipeline should be laid in State of Punjab by GSPL India Gasnet Limited.

And whereas, it appears to the Central Government that for the purpose of laying such pipeline, it is necessary to acquire the right of user in land under which the said pipeline is proposed to be laid and which is described in the Schedule annexed hereto;

Now, therefore, in exercise of the powers conferred by sub-section (1) of Section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user therein;

Any person interested in the land described in the said schedule may, within twenty-one days from the date on which copies of the Gazette of India containing this notification are made available to the public, object in writing to the acquisition of the right of user therein for laying of the pipeline under the land to Competent Authority, Bhatinda – Jammu – Srinagar Natural Gas Pipeline Project, GSPL India Gasnet Limited, District Revenue Officer, Office of Deputy Commissioner, Satluj Block, District Administrative Complex, Moga, Punjab.

### **SCHEDULE**

| TF         | EHSIL: NIHAL SINGH WALA | DISTRICT : MOGA | STATE : PUNJA |     | PUNJAB  |
|------------|-------------------------|-----------------|---------------|-----|---------|
| Sr.<br>No. | Name of the Village     | Khasara No.     | Area          |     |         |
|            |                         |                 | Hectare       | Are | Sq.mtr. |
| (1)        | (2)                     | (3)             | (4)           | (5) | (6)     |
| 1          | DINA                    | 109//3          | 00            | 02  | 26      |
|            | (H.B. No. 145)          | 77//15/2        | 00            | 09  | 12      |
| 2          | RAUNTA                  | 132//1          | 00            | 01  | 38      |
|            | (H.B. No. 143)          |                 |               |     |         |
| 3          | PATTO HIRA SINGH        | 92//6/1         | 00            | 01  | 10      |
|            | (H.B. No. 154)          | 89//20          | 00            | 02  | 14      |
|            |                         | 89//9           | 00            | 12  | 53      |

|      | T                    |                                       |     |        |               |
|------|----------------------|---------------------------------------|-----|--------|---------------|
|      |                      | 63//8                                 | 00  | 03     | 08            |
| 4    | PATTO DIDAR SINGH    | 36//24                                | 00  | 02     | 65            |
|      | (H.B. No. 149)       | 36//17/1                              | 00  | 01     | 00            |
|      |                      | 36//5                                 | 00  | 02     | 34            |
| 5    | BARE WALA            | 24//5/2                               | 00  | 03     | 88            |
|      | (H.B. No. 151)       | 13//7                                 | 00  | 01     | 87            |
| 6    | KHOTA                | 55//23                                | 00  | 04     | 23            |
|      | (H.B. No. 152)       |                                       |     |        |               |
| T    | EHSIL: BADHANI KALAN | DISTRICT : MOGA                       |     | STATE: | <b>PUNJAB</b> |
| 1    | RAOKE KALAN          | 227//3                                | 00  | 02     | 27            |
|      | (H.B.No.103)         | 155//8                                | 00  | 01     | 77            |
|      |                      | 148//14                               | 00  | 02     | 52            |
|      |                      | 114//21/2                             | 00  | 03     | 52            |
|      |                      | 114//12/2                             | 00  | 05     | 20            |
|      |                      | 114//3/2/1                            | 00  | 02     | 52            |
|      |                      | 114//3/2/2                            |     |        |               |
|      |                      | 105//17                               | 00  | 04     | 36            |
|      |                      | 105//6                                | 00  | 02     | 68            |
|      |                      | 27//16/2/2                            | 00  | 02     | 94            |
|      |                      | 28//9                                 | 00  | 02     | 76            |
|      |                      | 14//10                                | 00  | 02     | 01            |
|      |                      | 14//10                                | 00  | 03     | 94            |
| mati | SIL: MOGA            |                                       | 00  |        |               |
|      |                      | DISTRICT : MOGA                       | 0.0 |        | PUNJAB        |
| 1    | BUTTAR PATTI DHILLON | 255//17/2/2                           | 00  | 05     | 93            |
|      | (H.B.No.96)          | 255//5/2                              | 00  | 00     | 80            |
|      |                      | 255//5/5                              | 00  | 10     | 24            |
|      |                      | 244//25/1                             | 00  | 03     | 74            |
|      |                      | 217//9/1                              | 00  | 10     | 95            |
|      |                      | 177/6/1                               | 00  | 01     | 00            |
|      |                      | 89//12                                | 00  | 01     | 56            |
|      |                      | 46//17/2                              | 00  | 02     | 26            |
| 2    | TAKHANWADH           | 63//24/1                              | 00  | 02     | 65            |
|      | (H.B.No.42)          | 63//6                                 | 00  | 01     | 88            |
|      |                      | 37//20/3                              | 00  | 02     | 52            |
|      |                      | 37//1/2                               | 00  | 03     | 16            |
| 3    | JHANDEWALA           | 57//24                                | 00  | 01     | 76            |
|      | (H.B.No.2)           | 57//14/2                              | 00  | 02     | 38            |
| 4    | DHUDI KE             | 107//15                               | 00  | 02     | 80            |
|      | (H.B.No.40)          | 78//22                                | 00  | 04     | 05            |
|      |                      | 78//19                                | 00  | 01     | 95            |
|      |                      | 78//8 Min                             | 00  | 09     | 22            |
|      |                      | 78//8 Min                             |     |        |               |
|      |                      | 78//3                                 | 00  | 01     | 00            |
|      |                      | 75//24                                | 00  | 08     | 62            |
|      |                      | 75//17/Min                            | 00  | 02     | 65            |
|      |                      | 75//17/Min                            | 00  | 05     | 76            |
|      |                      | 75//15                                | 00  | 03     | 79            |
|      |                      | 75//6/2                               | 00  | 06     | 10            |
|      |                      | 75//6/1                               | 00  | 06     | 49            |
|      |                      | 75//5                                 | 00  | 05     | 77            |
|      |                      | 50//21                                | 00  | 11     | 68            |
|      |                      | 50//20/2                              | 00  | 10     | 56            |
|      |                      | In Bet Khasra No. 50//20/2 & 50//20/1 | 00  | 01     | 26            |
|      |                      | 50//20/1                              | 00  | 01     | 00            |
|      |                      | 50//20/1                              | 00  | 03     | 39            |
|      |                      | 50//1/1                               | 00  | 03     | 77            |
|      |                      |                                       |     |        |               |
|      |                      | 50//9                                 | 00  | 12     | 86            |
|      |                      | 50//2/2                               | 00  | 05     | 56            |

|     |   | 50//2/1  | 00   | 04   | 53   |
|-----|---|--|--|--|--|
|     |   | 46//22/2   | 00   | 12   | 14   |
|     |   | 46//19   | 00   | 11   | 96   |
|     |   | 46//12/1   | 00   | 03   | 94   |
|     |   | 46//12/2   | 00   | 05   | 07   |
|     |   | 46//9  | 00   | 05   | 13   |
|     |   | 46//2/2  | 00   | 01   | 31   |
|     |   | 46//3/1  | 00   | 05   | 77   |
|     |   | 25//23   | 00   | 11   | 74   |
|     |   | 25//18   | 00   | 12   | 14   |
|     |   | 25//13   | 00   | 11   | 46   |
|     |   | 25//8/2  | 00   | 07   | 59   |
|     |   | 25//8/1  | 00   | 04   | 55   |
|     |   | 25//3  | 00   | 11   | 46   |
|     |   | 22//23   | 00   | 12   | 14   |
|     |   | 22//18/2   | 00   | 03   | 16   |
|     |   | 22//18/1   | 00   | 04   | 95   |
|     |   | 22//13   | 00   | 10   | 74   |
|     |   | 22//8/1  | 00   | 06   | 91   |
|     |   | 22//7/2  | 00   | 00   | 47   |
|     |   | 22//4  | 00   | 04   | 09   |
|     |   | 22//3  | 00   | 02   | 78   |
|     |   | In Bet No. 22//4 & 3/23/2  | 00   | 01   | 00   |
|     |   | 3//23/2  | 00   | 00   | 40   |
|     |   | 3//24  | 00   | 12   | 23   |
|     |   | 3//17  | 00   | 08   | 30   |
| TEH | SIL: DHARAMKOT  | DISTRICT : MOGA  |  | STATE:   | PUNJAB   |
| 1   | KOKRI BUTTRA  | 808  | 00   | 02   | 59   |
|     | (H.B. No.282)   | 802  | 00   | 01   | 85   |
|     |   | 793  | 00   | 04   | 01   |
|     |   | 668  | 00   | 04   | 41   |
|     |   |  |  | -  |  |
|     |   | 637  | 00   | 04   | 43   |
|     |   | 637  | 00   | 04<br>05   | 43<br>32   |
|     |   | 636  | 00   | 05   | 32   |
| 2   | TALWANDI MALIAN   | 636<br>620/1   | 00   | 05<br>02   | 32<br>21   |
| 2   | TALWANDI MALIAN (H.B. No.281)   | 636  | 00   | 05   | 32   |
|     | (H.B. No.281)   | 636<br>620/1<br>66//15/1   | 00 00 00   | 05<br>02<br>03   | 32<br>21<br>96   |
| 2   | (H.B. No.281)<br>KISHANPURA KHURD                                     | 636<br>620/1<br>66//15/1<br>39//27   | 00 00 00   | 05<br>02<br>03   | 32<br>21<br>96   |
|     | (H.B. No.281)   | 636<br>620/1<br>66//15/1<br>39//27<br>67   | 00<br>00<br>00<br>00<br>00   | 05<br>02<br>03<br>03<br>13   | 32<br>21<br>96<br>43<br>69   |
|     | (H.B. No.281)<br>KISHANPURA KHURD                                     | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State   | 00 00 00   | 05<br>02<br>03   | 32<br>21<br>96   |
|     | (H.B. No.281)<br>KISHANPURA KHURD                                     | 636<br>620/1<br>66//15/1<br>39//27<br>67   | 00<br>00<br>00<br>00<br>00   | 05<br>02<br>03<br>03<br>13   | 32<br>21<br>96<br>43<br>69   |
|     | (H.B. No.281)<br>KISHANPURA KHURD<br>(H.B. No.278)                    | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72  | 00<br>00<br>00<br>00<br>00<br>00                                     | 05<br>02<br>03<br>03<br>13<br>04   | 32<br>21<br>96<br>43<br>69<br>30   |
| 3   | (H.B. No.281)<br>KISHANPURA KHURD                                     | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)  | 00<br>00<br>00<br>00<br>00<br>00<br>00                               | 05<br>02<br>03<br>03<br>13<br>04   | 32<br>21<br>96<br>43<br>69<br>30   |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN        | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72  | 00<br>00<br>00<br>00<br>00<br>00<br>00                               | 05<br>02<br>03<br>03<br>13<br>04   | 32<br>21<br>96<br>43<br>69<br>30   |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72<br>277//13/1   | 00<br>00<br>00<br>00<br>00<br>00<br>00                               | 05<br>02<br>03<br>03<br>13<br>04<br>05   | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49                                     |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72<br>277//13/1   | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00                         | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11                                     | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49                                     |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72<br>277//13/1<br>254//25<br>254/16                      | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00                   | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11                                     | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49                                     |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72<br>277//13/1<br>254//25<br>254/16<br>254//15           | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00             | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11<br>12<br>11                         | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49<br>10<br>09                         |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636<br>620/1<br>66//15/1<br>39//27<br>67<br>In Bet Khasra No. 67 & 29//19 (State Highway)<br>72<br>277//13/1<br>254//25<br>254/16<br>254//15<br>254//6 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00       | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11<br>12<br>11<br>12<br>12             | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49<br>10<br>09<br>10                   |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636 620/1 66//15/1  39//27 67 In Bet Khasra No. 67 & 29//19 (State Highway) 72 277//13/1  254//25 254//6 254//15 254//6 254//5/2                       | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00       | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11<br>12<br>11<br>12<br>12<br>06       | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49<br>10<br>09<br>10<br>10<br>04       |
| 3   | (H.B. No.281) KISHANPURA KHURD (H.B. No.278)  KISHANPURA KALAN JANUBI | 636 620/1 66//15/1  39//27 67 In Bet Khasra No. 67 & 29//19 (State Highway) 72 277//13/1  254//25 254/16 254//15 254//6 254//5/2 254//5/1              | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | 05<br>02<br>03<br>03<br>13<br>04<br>05<br>11<br>12<br>11<br>12<br>12<br>06<br>06 | 32<br>21<br>96<br>43<br>69<br>30<br>22<br>49<br>10<br>09<br>10<br>10<br>04<br>05 |

[F. No. L-14014/13/2013-GP]

S. P. AGARWAL, Under Secy.

## अधिसूचना

नई दिल्ली, 10 फरवरी, 2014

का.आ. 407(अ).—केन्द्रीय सरकार ने पेट्रोलियम और खनिज पाइपलाइन (भूमि में उपयोग के अधिकार का अर्जन) अधिनियम, 1962 (1962 का 50) (जिसे इसमें इसके पश्चात उक्त अधिनियम कहा गया है) की धारा 3 की उपधारा (1) के अधीन जारी की गई भारत सरकार के पेट्रोलियम और प्राकृतिक गैस मंत्रालय की अधिसूचना संख्या का. आ. 2405 (अ) तारीख 01 अगस्त, 2013, जो भारत के असाधारण राजपत्र तारीख 06 अगस्त, 2013, में प्रकाशित की गई थी, द्वारा उस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में पंजाब राज्य में बर्टिडा से जम्मू (जम्मू कश्मीर) तक प्राकृतिक गैस के परिवहन के लिए जीएसपीएल इंडिया गैसनेट लिमिटेड (जीआइजीएल) द्वारा पाइपलाइन बिछाने के प्रयोजन के लिए उपयोग के अधिकार का अर्जन के अपने आशय की घोषणा की थी;

और उक्त असाधारण राजपत्र अधिसूचना की प्रतियां जनता को तारीख 07.09.2013 तक उपलब्ध करा दी गई थी ;

और सक्षम प्राधिकारी ने, उक्त अधिनियम की धारा 6 की उपधारा (1) के अधीन केन्द्रीय सरकार को रिपोर्ट दे दी है :

और केन्द्रीय सरकार ने, उक्त रिपोर्ट पर विचार करने के पश्चात, और यह समाधान हो जाने पर कि उक्त भूमि पाइपलाइन बिछाने के लिए अपेक्षित है, उसमें उपयोग के अधिकार का अर्जन करने का विनिश्चय किया है :

अतः अब, केन्द्रीय सरकार, उक्त अधिनियम की धारा 6 की उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह घोषणा करती है कि इस अधिसूचना से संलग्न अनुसूची में विनिर्दिष्ट भूमि में पाइपलाइन बिछाने के लिए उपयोग के अधिकार का अर्जन किया जाए ;

और केन्द्रीय सरकार उक्त अधिनियम की धारा 6 की उपधारा (4) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, यह निदेश देती है कि उक्त भूमि में उपयोग का अधिकार इस घोषणा के प्रकाशन की तारीख से केन्द्रीय सरकार में निहित होने के बजाए, सभी विल्लंगमों से मुक्त होकर जीएसपीएल इंडिया गैसनेट लिमिटेड़ (जीआइजीएल) में निहित होगा।

पेट्रोलियम और खनिज पाइपलाइन अधिनियम, 1962 की धारा 10 के अध्यधीन किसी भी क्षतिपूर्ति के लिए जीएसपीएल इंडिया गैसनेट लिमिटेड जीआइजीएल) पूर्णतया उत्तरदायी होगी और पाइपलाइन से सम्बन्धित किसी भी मामले पर केन्द्रीय सरकार के विरुद्ध कोई वाद, दावा या कानूनी कार्यवाही नहीं हो सकेगी।

# अनुसूची

|          | तहसील : मोगा    | जिला : मोगा         | राज्य : पंजाब |     |              |
|----------|-----------------|---------------------|---------------|-----|--------------|
| क्रम सं. | ग्रम का नाम     |                     | क्षेत्रफल     |     |              |
|          |                 | सर्वे नं./ब्लाक नं. | हेक्टेयर      | एयर | वर्ग<br>मीटर |
| (1)      | (2)             | (3)                 | (4)           | (5) | (6)          |
| 1        | कोकरी कला जनूबी | 313//24/2           | 00            | 00  | 79           |
|          | (अेच.बी.नं. 36) | 313//16/2           | 00            | 02  | 17           |
|          |                 | 313 / / 25          | 00            | 11  | 93           |
|          |                 | 312 / / 21 / 1      | 00            | 00  | 58           |

|   |                 | 1354 (सरकारी रोड)                        | 00 | 02 | 45 |
|---|-----------------|--|----|----|----|
|   |                 | 312//21/2                                | 00 | 10 | 13 |
|   |                 | 312//22/1                                | 00 | 09 | 11 |
|   |                 | 312 / / 22 / 2                           | 00 | 02 | 45 |
|   |                 | 312 / / 23                               | 00 | 10 | 60 |
|   |                 | 312 / / 24                               | 00 | 00 | 57 |
| 2 | अजीत वाल        | 570 (सरकारी रास्ता)                      | 00 | 03 | 53 |
| _ | (अेच.बी.नं. 39) | 23 / / 23                                | 00 | 00 | 58 |
|   | ( )             | 23 / / 24                                | 00 | 09 | 27 |
|   |                 | 23 / / 25                                | 00 | 05 | 16 |
|   |                 | 25//4/1                                  | 00 | 01 | 73 |
|   |                 | 25//5/1                                  | 00 | 03 | 89 |
|   |                 | 25//5/2                                  | 00 | 04 | 79 |
|   |                 | 22//21/1                                 | 00 | 00 | 40 |
|   |                 | 26//1                                    | 00 | 13 | 90 |
|   |                 | 26 / / 2                                 | 00 | 14 | 83 |
|   |                 | 26//3/1                                  | 00 | 02 | 00 |
|   |                 | 26//3/2                                  | 00 | 10 | 00 |
|   |                 | 572 (सरकारी रास्ता)                      | 00 | 01 | 00 |
|   |                 | 26//4/3                                  | 00 | 04 | 00 |
|   |                 | 26//4/2                                  | 00 | 04 | 00 |
|   |                 | 26//4/1                                  | 00 | 05 | 00 |
|   |                 | 26 / /5                                  | 00 | 11 | 30 |
|   |                 | 575 (सरकारी रास्ता)                      | 00 | 02 | 62 |
|   |                 | 27//1/1/1                                | 00 | 02 | 25 |
|   |                 | 27//1/1/3                                | 00 | 03 | 25 |
|   |                 | 27//1/2/1                                | 00 | 06 | 65 |
|   |                 | 27//2/1                                  | 00 | 03 | 40 |
|   |                 | 27//2/3                                  | 00 | 08 | 61 |
|   |                 | 27//3/2                                  | 00 | 04 | 40 |
|   |                 | 27//3/3/1                                | 00 | 06 | 40 |
|   |                 | 27//3/3/2                                | 00 | 02 | 71 |
|   |                 | 27//4/1                                  | 00 | 04 | 33 |
|   |                 | 27 / / 4 / 2                             | 00 | 09 | 23 |
|   |                 | 27 / /5                                  | 00 | 13 | 10 |
|   |                 | 28 / / 1                                 | 00 | 13 | 45 |
|   |                 | खसरा नं. 28 / / 1 और 28 / / 2 के बीच में | 00 | 01 | 16 |
|   |                 | (सरकारी रास्ता)                          |    |    |    |
|   |                 | 28 / / 2                                 | 00 | 10 | 85 |
|   |                 | 28//3                                    | 00 | 12 | 90 |
|   |                 | 28 / /4                                  | 00 | 13 | 05 |
|   |                 | 28 / /5                                  | 00 | 13 | 09 |
|   |                 | 173 (सरकारी रास्ता)                      | 00 | 02 | 00 |
|   |                 | 29 / / 1                                 | 00 | 11 | 72 |
|   |                 | 29 / / 2                                 | 00 | 13 | 52 |
|   |                 | 29 / / 3                                 | 00 | 13 | 40 |
|   |                 | 29//4/1                                  | 00 | 04 | 42 |
|   |                 | 29//4/2                                  | 00 | 07 | 96 |
|   |                 | 174 (सरकारी रास्ता)                      | 00 | 01 | 65 |
|   |                 | 29 / /5                                  | 00 | 13 | 64 |
|   |                 | 30 / / 1                                 | 00 | 13 | 53 |
|   |                 | 30 / / 2                                 | 00 | 13 | 74 |
|   |                 | 30//3/1                                  | 00 | 04 | 39 |
|   |                 | 30//3/2                                  | 00 | 08 | 02 |
|   |                 | 30 / / 4                                 | 00 | 13 | 67 |

|   |                 | 30 / / 5   | 00 | 13 | 69 |
|---|-----------------|--|----|----|----|
|   |                 | 31/1   | 00 | 13 | 25 |
|   |                 | 31//2  | 00 | 14 | 26 |
|   |                 | 31//3  | 00 | 14 | 18 |
|   |                 | 31 / / 4   | 00 | 13 | 09 |
|   |                 | 31 / / 5   | 00 | 04 | 73 |
|   |                 | खसरा नं. 31 / / 5 और गांव सरहद किली  | 00 | 01 | 71 |
|   |                 | चांहला के बीच में (सरकारी रास्ता)  |    |    |    |
| 3 | किली चांहला     | 7//5   | 00 | 06 | 20 |
|   | (अेच.बी.नं. 37) | 8//1   | 00 | 13 | 11 |
|   |                 | खसरा नं. 8 / / 1 और 8 / / 2 / 1 के बीच   | 00 | 01 | 19 |
|   |                 | में (सरकारी फुटपाथ)  |    |    |    |
|   |                 | 8//2/1   | 00 | 00 | 79 |
|   |                 | 8//2/2   | 00 | 10 | 89 |
|   |                 | 8//3/1   | 00 | 08 | 44 |
|   |                 | 8//3/2   | 00 | 05 | 40 |
|   |                 | 8//4   | 00 | 13 | 41 |
|   |                 | 8//5/2   | 00 | 01 | 68 |
|   |                 | 8 / / 5 / 1 मीन  | 00 | 07 | 38 |
|   |                 | 8 / / 5 / 1 मीन  | 00 | 04 | 52 |
|   |                 | खसरा नं. 8//5/1 मीन और 9//1 के   | 00 | 01 | 59 |
|   |                 | बीच में (सरकारी रास्ता)  |    |    |    |
|   |                 | 9//1   | 00 | 11 | 46 |
|   |                 | 9//2/1   | 00 | 08 | 38 |
|   |                 | 9//2/2   | 00 | 04 | 50 |
|   |                 | 9//3/1   | 00 | 02 | 27 |
|   |                 | 9//3/2   | 00 | 02 | 54 |
|   |                 | 9//3/3   | 00 | 08 | 74 |
|   |                 | 9//4   | 00 | 13 | 42 |
|   |                 | 9//5   | 00 | 13 | 06 |
|   |                 | खसरा नं. 9//5 और 10//1/1 के बीच<br>में (सरकारी रास्ता)   | 00 | 01 | 60 |
|   |                 | 10//1/1  | 00 | 08 | 55 |
|   | किली चांहला     | 10//1/2  | 00 | 03 | 59 |
|   | (अेच.बी.नं. 37) | 10//2  | 00 | 13 | 53 |
|   | (जारी)          | 10//3  | 00 | 12 | 98 |
|   | , ,             | 10//4  | 00 | 03 | 45 |
|   |                 | खसरा नं. 10 / /4 और गांव सरहद गालब<br>कलां के बीच में (सरकारी रास्ता)  | 00 | 01 | 17 |
|   |                 | EST TO THE EXECUTION OF THE PERSON OF THE PE |    |    |    |

[फा. सं. एल-14014/13/2013-जीपी)]

श्रीप्रकाश अग्रवाल, अवर सचिव

### **NOTIFICATION**

New Delhi, the 10th February, 2014

**S.O. 407**(E).—Whereas by a notification of the Government of India in the Ministry of Petroleum and Natural Gas S.O. No. 2405 (E) dated the 01th August, 2013, issued under sub-section (1) of section 3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in Land) Act, 1962 (50 of 1962), (hereinafter referred to as the said Act), published in the Extra Ordinary Gazette of India dated the 06th August, 2013, the Central Government declared its intention to acquire the right of user in the land specified in the Schedule appended to that notification for the purpose of laying pipeline in State of Punjab for transportation of Natural Gas from Bhatinda(Punjab) to Jammu (J&K) by GSPL INDIA GASNET LIMITED (GIGL);

And whereas copies of the said Extra Ordinary Gazette notification were made available to the public up to 07.09.2013;

And whereas the competent authority has under sub-section (1) of section 6 of the said Act submitted report to the Central Government;

And whereas the Central Government, after considering the said report and on being satisfied that the said land is required for laying the pipeline, has decided to acquire right of user therein;

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 6 of the said Act, the Central Government hereby declares that the right of user in the land specified in the Schedule appended to this notification is hereby acquired for laying the pipeline;

And further, in exercise of the powers conferred by sub-section (4) of section 6 of the said Act, the Central Government hereby directs that the right of user in the said land for laying the pipeline shall, instead of vesting in the Central Government, vest on the date of publication of the declaration, in GSPL INDIA GASNET LIMTED (GIGL), free from all encumbrances.

GSPL INDIA GASNET LIMITED (GIGL) shall be exclusively liable for any compensation in terms of Section 10 of the P&MP Act, 1962 and no suit, claim or legal proceeding would lie against the Central Government on any matter relating to the pipeline.

### **SCHEDULE**

| TEH | HSIL: MOGA          | DISTRICT : MOGA             | STATE:  | PUNJAB |         |
|-----|---------------------|-----------------------------|---------|--------|---------|
| Sr. | Name of the Village | Khasara No.                 |         | Area   |         |
| No. |                     |                             | Hectare | Are    | Sq.mtr. |
| (1) | (2)                 | (3)                         | (4)     | (5)    | (6)     |
| 1   | KOKRI KALAN JANUBI  | 313//24/2                   | 00      | 00     | 79      |
|     | (H.B. No. 36)       | 313//16/2                   | 00      | 02     | 17      |
|     |                     | 313//25                     | 00      | 11     | 93      |
|     |                     | 312//21/1                   | 00      | 00     | 58      |
|     |                     | 1354 (G/L - Asphlated Road) | 00      | 02     | 45      |
|     |                     | 312//21/2                   | 00      | 10     | 13      |
|     |                     | 312//22/1                   | 00      | 09     | 11      |
|     |                     | 312//22/2                   | 00      | 02     | 45      |
|     |                     | 312//23                     | 00      | 10     | 60      |
|     |                     | 312//24                     | 00      | 00     | 57      |
| 2   | AJITWAL             | 570 (G/L Catr Track)        | 00      | 03     | 53      |
|     | (H.B. No. 39)       | 23//23                      | 00      | 00     | 58      |
|     |                     | 23//24                      | 00      | 09     | 27      |
|     |                     | 23//25                      | 00      | 05     | 16      |
|     |                     | 25//4/1                     | 00      | 01     | 73      |
|     |                     | 25//5/1                     | 00      | 03     | 89      |
|     |                     | 25//5/2                     | 00      | 04     | 79      |
|     |                     | 22//21/1                    | 00      | 00     | 40      |
|     |                     | 26//1                       | 00      | 13     | 90      |
|     |                     | 26//2                       | 00      | 14     | 83      |
|     |                     | 26//3/1                     | 00      | 02     | 00      |
|     |                     | 26//3/2                     | 00      | 10     | 00      |
|     |                     | 572 (G/L Cart Trak)         | 00      | 01     | 00      |
|     |                     | 26//4/3                     | 00      | 04     | 00      |
|     |                     | 26//4/2                     | 00      | 04     | 00      |
|     |                     | 26//4/1                     | 00      | 05     | 00      |
|     |                     | 26//5                       | 00      | 11     | 30      |
|     |                     | 575 (G/L - Cart Track)      | 00      | 02     | 62      |
|     |                     | 27//1/1/1                   | 00      | 02     | 25      |
|     |                     | 27//1/1/3                   | 00      | 03     | 25      |
|     |                     | 27//1/2/1                   | 00      | 06     | 65      |
|     |                     | 27//2/1                     | 00      | 03     | 40      |

|   |               | 27//2/3  | 00 | 08 | 61 |
|---|---------------|--|----|----|----|
|   |               | 27//3/2  | 00 | 04 | 40 |
|   |               | 27//3/3/1  | 00 | 06 | 40 |
|   |               | 27//3/3/2  | 00 | 02 | 71 |
|   |               | 27//4/1  | 00 | 04 | 33 |
|   |               | 27//4/2  | 00 | 09 | 23 |
|   |               | 27//5  | 00 | 13 | 10 |
|   |               | 28//1  | 00 | 13 | 45 |
|   |               | In Bet Khasra No. 28//1 & 28//2                                    | 00 | 01 | 16 |
|   |               | (G/L Catr Track)   |    | 01 | 10 |
|   |               | 28//2  | 00 | 10 | 85 |
|   |               | 28//3  | 00 | 12 | 90 |
|   |               | 28//4  | 00 | 13 | 05 |
|   |               | 28//5  | 00 | 13 | 09 |
|   |               | 173 (G/L - Cart Track)   | 00 | 02 | 00 |
|   |               | ,  |    |    |    |
|   |               | 29//1  | 00 | 11 | 72 |
|   |               | 29//2  | 00 | 13 | 52 |
|   |               | 29//3  | 00 | 13 | 40 |
|   |               | 29//4/1  | 00 | 04 | 42 |
|   |               | 29//4/2  | 00 | 07 | 96 |
|   |               | 174 (G/L Asphtaled Road)   | 00 | 01 | 65 |
|   |               | 29//5  | 00 | 13 | 64 |
|   |               | 30//1  | 00 | 13 | 53 |
|   |               | 30//2  | 00 | 13 | 74 |
|   |               | 30//3/1  | 00 | 04 | 39 |
|   |               | 30//3/2  | 00 | 08 | 02 |
|   |               | 30//4  | 00 | 13 | 67 |
|   |               | 30//5  | 00 | 13 | 69 |
|   |               | 31/1   | 00 | 13 | 25 |
|   |               | 31//2  | 00 | 14 | 26 |
|   |               | 31//3  | 00 | 14 | 18 |
|   |               |  |    |    |    |
|   |               | 31//4  | 00 | 13 | 09 |
|   |               | 31//5  | 00 | 04 | 73 |
|   |               | In Bet Khasra No. 31//5 & V.B. of Killi<br>Chahlan (G/L Cart Trak) | 00 | 01 | 71 |
| 3 | KILLI CHAHLAN | 7//5   | 00 | 06 | 20 |
|   | (H.B. No. 37) | 8//1   | 00 | 13 | 11 |
|   |               | In Bet Khasra No. 8//1 & 8//2/1 (G/L - Footpath)                   | 00 | 01 | 19 |
|   |               | 8//2/1   | 00 | 00 | 79 |
|   |               | 8//2/2   | 00 | 10 | 89 |
|   |               | 8//3/1   | 00 | 08 | 44 |
|   |               | 8//3/2   | 00 | 05 | 40 |
|   |               | 8//4   | 00 | 13 | 41 |
|   |               | 8//5/2   | 00 | 01 | 68 |
|   |               |  |    | 07 |    |
|   |               | 8//5/1 Min   | 00 |    | 38 |
|   |               | 8//5/1 Min   | 00 | 04 | 52 |
|   |               | In Bet Khasra Noo. 8//5/1 Min & 9//1 (G/L - Cart Track)            | 00 | 01 | 59 |
|   |               | 9//1   | 00 | 11 | 46 |
|   |               | 9//2/1   | 00 | 08 | 38 |
|   |               | 9//2/2   | 00 | 04 | 50 |
|   |               | 9//3/1   | 00 | 02 | 27 |
|   |               | 9//3/2   | 00 | 02 | 54 |
|   |               | 9//3/3   | 00 | 08 | 74 |
|   |               | 9//4   | 00 | 13 | 42 |
|   |               | 9//5   | 00 | 13 | 06 |
|   |               | In Bet Khasra No. 9//5 & 10//1/1                                   | 00 | 01 | 60 |
|   |               | III Det Ixilabia 110. ///3 & 10//1/1                               | 00 | 01 | 50 |

| (G/L - Cart Track)                     |    |    |    |
|--|----|----|----|
| 10//1/1                                | 00 | 08 | 55 |
| 10//1/2                                | 00 | 03 | 59 |
| 10//2                                  | 00 | 13 | 53 |
| 10//3                                  | 00 | 12 | 98 |
| 10//4                                  | 00 | 03 | 45 |
| In Bet Khasra No. 10//4 & V.B Of Galab | 00 | 01 | 17 |
| Kalan (G/L - Cart Track)               |    |    |    |

[F. No. L-14014/13/2013-GP]

S. P. AGARWAL, Under Secy.